

**June 6, 2010**  
**Solemnity of Corpus Christi**

**CELEBRATION OF THE MOST HOLY EUCHARIST**

- 6/07 MON**      **Rectory Office Closed**  
**7:00 M - HOVEN - Mass/Rosary**  
**\*Don Hanley+**
- 6/08 TUES**      **5:15 PM - HOVEN - Mass/Rosary**  
**\*Geothermal Donors**
- 6/09 WED**      **St. Ephrem**  
**5:15 PM - HOVEN - Mass/Rosary**  
**\*Bernard & Grace Simon+**
- 6/10 THURS**      **7:20 AM - HOVEN - Mass/Rosary**  
**\*Regina B. Hericks+**
- 5:30 PM - ONAKA - Vigil Mass**  
**\*Special Intention**
- 6/11 FRI**      **Solemnity of the Most Sacred Heart of Jesus**  
**7:00 PM - HOVEN - Mass (Incense)**  
**\*Priests of our Diocese**
- 6/12 SAT**      **Feast of the Immaculate Heart of Mary**  
**11:00 AM - HOSP. - Rosary/Mass**  
**\*Special Intention AR**
- 3:30 - 4:30 PM Confessions**
- THE LORD'S DAY MASS**
- 5:00 PM - HOVEN - Mass**  
**\*Linda Ann Salfrank+ & Diane Crouse+**
- 6/13 SUN**      **7:30 - 7:55 AM - Confessions - Onaka**
- 8:00 AM - ONAKA - Mass**  
**\*People of our Parishes**
- 9:15 - 9:45 AM Confessions - Hoven**
- 10:00 AM - HOVEN - Mass**  
**\*Vicki Rausch**

**This Sunday's Readings:**

Gn 14: 18-20; Psalm 110; 1 Cor 11: 23-26; Lk 9: 11b-17

**CATECHISM PARAGRAPHS FOR THIS SUNDAY:**

- + 1356-1381 – The sacramental sacrifice.
- + 610-611, 1356-1358, 2042 – The Last Supper: the supreme expression of his self-offering faithfully maintained by the Church in the Eucharist. Church precept about yearly Communion.
- +1140-1144, 1544-1547 – The priesthood of Christ continued in the Church.
- + 1333-1344 – Signs of bread and wine in Old Covenant. Institution of Eucharist. Church's faithful action "until He comes.
- + 1130, 1402-1405, 2770-2772 – Celebrating the Eucharist "until He comes."

**DAILY READINGS FROM SACRED SCRIPTURE:**

**Monday:** 1 Kgs 17: 1-6; Mt 5: 1-12

**Tuesday:** 1 Kgs 17: 7-16; Mt 5: 13-16

**Wednesday:** 1 Kgs 18: 20-39; Mt 5: 17-19

**Thursday:** 1 Kgs 18: 41-46; Mt 5: 20-26

**Friday:** Ez 34: 11-16; Rom 5: 5b-11; Lk 15: 3-7

**Saturday:** 1 Kgs 19: 19-21; Lk 2: 41-51

**Sunday:** 2 Sm 12: 7-10, 13; Psalm 32; Gal 2: 16, 19-21; Lk 7: 36, 8:3

**PLEASE REMEMBER IN PRAYERS:**

**FROM HOVEN:** Fr. Lance Oser, Helen Glodt, LaVonne Schumacher, Dyté Rundall, Kenny Kaup, Kay Klocker, Rick Karst, Gerry Senn+, Tom Frost.

**FROM ONAKA:** St. John's Parishioners, Bertha Tuchscherer.

**OTHER:** Pope Benedict XVI, Bishop Paul Swain, priests, seminarians, Sisters of our Diocese, World Peace, sanctity of all human life, our military personnel, Jeff & Trish Simon, Laura Keller-Huber, Gene Ronke, Sandy Entringer, Dorothy Frost+, Theresa Schmidt+, Rosie Ryman, Patrick Engel, Angela Suda+.

**Names will remain on our prayer list for four weeks. Please contact Linda in the office to request continued prayers.**

**LITURGICAL MINISTERS June 11-13, 2010**

**ST. ANTHONY OF PADUA - Friday - 7:00 PM**

LECTOR: Pat Rausch  
EUCH. MIN: Viola Rausch  
GREETERS: Don Hageman Family  
MARY'S HELPERS: Kalecia Hageman, Shawnda Rausch  
USHERS: Please Volunteer  
SERVERS: Travis Clark, Ashur Fleming, Caleb Hageman, Colton Hageman, Dana Hageman, Jeff Hageman

**ST. ANTHONY OF PADUA - Saturday - 5:00 PM**

LECTOR: Linda Feldmeier  
EUCH. MIN: Linda Feldmeier  
GREETERS: Joe Hartung Family  
MARY'S HELPERS: Calie Kaiser, Jasmine Frost  
USHERS: Please Volunteer  
SERVERS: Isaac Kaiser, Garret Spindler, Travis Clark

**ST. JOHN THE BAPTIST - Sunday - 8:00 AM**

LECTOR: Darin and Abby Vetch  
OFFERTORY: Celestine Barondeau Family  
USHERS: Please Volunteer

**ST. ANTHONY OF PADUA - Sunday - 10:00 AM**

LECTOR: Kurt Rausch  
EUCH. MIN: Suzi Vail, Jerry Brickner  
GREETERS: Dan Glodt Family  
MARY'S HELPERS: Autumn Simon, Abigail Simon  
USHERS: Please Volunteer  
SERVERS: Scott Glodt, Joey Glodt, Erik Kaiser

Almighty and everlasting God, have mercy upon Thy servant, Benedict, our Supreme Pontiff, and direct him, according to Thy loving kindness, in the ways of eternal salvation; that, by Thy gift, he may always desire that which is pleasing unto Thee and may accomplish it with all his might. Through Christ our Lord. Amen.

***Please pray for Pope Benedict XVI's General & Mission Intentions for June:***

(G) General intention; (M) Mission intention

(G) **Respect for Human Life.** That every national and international institution may strive to guarantee respect for human life from conception to natural death.

(M) **Churches in Asia.** That the Churches in Asia, a "little flock" among non-Christian populations, may communicate the gospel well and give joyful witness to their faith.

**FR. LANCE'S NOTE**

**Dear Family in Christ:**

**Two weeks ago, we closed the Easter Season with the Solemnity of Pentecost, which was followed by last Sunday - the Solemnity of the Most Blessed Trinity. And today we celebrate the Solemnity of Corpus Christi (Body of Christ), the day during which we give special thanks and adoration to our Savior Who is a Prisoner in the Tabernacle twenty-four hours a day out of love for us. We could never thank our Eucharistic Lord Jesus enough for His Presence here among us. His Body, Blood, Soul and Divinity are veiled under the appearance of humble bread and wine, so that we would find Him approachable and be able to receive Him into our souls to be our Holy Companion on the narrow and difficult road back to**

our Father. This Bread of Life is the pledge from our Blessed Savior that on the Last Day He will raise our mortal bodies from the dead to a stupendous new life, which is why we were created in the first place. *O Sacrament Most Holy, O Sacrament Divine, all praise and all thanksgiving be every moment Thine!*

*Where they see the Blood of the Lord, demons flee while angels gather - St. John Chrysostom*

*Christ has no body on earth but yours, no hands but yours, no feet but yours. Yours are the eyes through which Christ's compassion for the world is to look out; yours are the feet with which He is to go about doing good; and yours are the hands with which He is to bless us now - St. Teresa of Avila*

*There is neither past nor present nor future for Jesus Christ. This good Father knew us all at the Last Supper. He consecrated, as it were in thought and in desire, all our Hosts; He loved us personally...centuries before we were born. Yes, we were present at the Last Supper, and Jesus stored up for us not one Host but a hundred, a thousand, one for every day of our life...Our Hosts are ready; let us not lose a single one of them - St. Peter Julian Eymard*

*We will have a very unique parish event with the Exposition of Sacred Relics and a Special Healing Prayer Service next Sunday, June 13th, Feast of our parish Patron, St. Anthony, at 1:30pm with Fr. Carlos Martin. This will be a graced-filled opportunity, so please don't miss it!*

*A special "thank you" to the Bernard and Grace Simon Family for the two benches in front of Church donated in their memory.*

*This Friday is the Solemnity of the Most Sacred Heart of Jesus, so we will have a special Mass offered to close the Year of the Priest and in reparation for the sins committed against our Lord's Divine Love as requested by our Lord to St. Margaret Mary. Ad Jesum per Mariam*

#### NOTES

Sun., June 13th – KC Breakfast @ KC Hall. Serving from 8AM to 12 Noon.

Sun., June 13th @ 1:30PM – Relic Exposition and Prayer Service @ St. Anthony's Church. What are relics and why do we venerate them? Come and find out, as Fr. Carlos Martin gives a presentation that is Scriptural, doctrinal and spiritual in nature. The presentation is colored with testimonies of healings and explains the theological basis for the veneration of relics, to show how the goal of all human life is nothing less than sainthood. Many relics relating to our Lord, our Lady and the Saints will be on display for veneration as part of the Prayer Service, seeking God and His healing through the means of these holy relics. *Everyone welcome to attend!*

Mon., June 14th @ 8:00 PM – KC Meeting @ KC Hall.

Traveling? Looking for a Church? If you're traveling this summer or you are in an unfamiliar place and are looking for a Catholic Church, go on line to [masstimes.org](http://masstimes.org). Enter a city and it will list all churches in the area, their Mass times, maps and directions to the church from major roads, etc.

Natural Family Planning & Fertility Care: For info and list of instructors and physicians visit [www.sfatholic.org](http://www.sfatholic.org) under the diocesan office "Family & Children Faith Formation," call 605-988-3776, or for more info: [www.usccb.org/prolife/issues/nfp](http://www.usccb.org/prolife/issues/nfp) (USCCB).

Notice: Twelve new white flowering, fruitless crabapple trees were recently planted at the cemetery. For a \$50 donation per tree, memorialize your loved ones, living or deceased. Donations may be sent to the rectory or dropped in the collection. Six memorial donations have already been received. Thank you to the following:

Michael Schwingler in memory of Don & Evelyn Schneider.  
Jack & Linda Feldmeier in memory of Jim Feldmeier.  
Gillis & Dolores Hageman (two trees) in memory of Paul & Esther Bertha, Albert & Margaret Hageman, Nick & Nora Schneider & Martin Haverty.  
Marv & Lill Glatt in memory of Lisa, Jon & Maria Glatt.  
Dave & Grace Van Well in memory of Joe & Laura Van Well.

#### SACRIFICIAL GIVING – ST. ANTHONY'S

May 29-30, 2010

Amount collected for weekend.....\$1,206.00

#### SACRIFICIAL GIVING – ST. JOHN'S

May 30, 2010

Amount collected for weekend.....\$157.00

*God bless you for your continued support of our parishes*

#### CATHOLIC FAMILY SHARING APPEAL 2010

	<u>Goal</u>	<u>Paid</u>	<u>Balance</u>	<u>Responding</u>
St. Anthony's	\$22,100	\$14,081	\$8,019	114/247 or 46%
St. Anthony's	\$1,788.48	-	-	Seminarian Education Assessment
St. John's	\$4,200	\$3,920	\$280	17/27 or 63%
St. John's	\$332.50	-	-	Seminarian Education Assessment

Please fill out your card soon regardless of whether you are participating or not. Any amount raised above the goal will stay in the parish. The average donation needed per family at St. Anthony's to reach our goal is \$96.00. To those who have returned their pledge card, thank you for your generous response! **Please pray for all the donors whose names have been posted on the vestibule bulletin board. This list will be updated monthly.**

#### GEOHERMAL UPDATE

**Project Cost: \$495,000**  
**Pledge Goal: \$300,000**  
**Pledge Total: \$198,140.62**  
**Pledge Income Received: \$179,984.82**  
**Outstanding Pledge Balance: \$18,155.80**

#### ST. ANTHONY'S ALTAR SOCIETY NEWS

Next Funeral Luncheon: Circle 2

June Church Cleaning: Circle 2 – **Thurs., June 17th @ 4:00pm.**

Special Activity: Circle 5

Altar Society Meeting will be Monday, July 5th at 7:30PM in the Church basement.

Job Opportunity: Anyone interested in cleaning Church monthly, please contact Sheila Von Wald (948-2565) or Paula Schumacher (948-2556).

Looking After a Eucharistic Miracle by Carmen Elena Villa

SIENA, Italy, May 21, 2010 (Zenit.org). Since 1997, Franciscan Father Paolo Spring has had a mission fully related to his vocation: to look after the Eucharistic miracle that is in the

Basilica of St. Francis in the city of Siena.

Every week he receives dozens of pilgrim groups, from children preparing for the first Communion, to foreigners who take advantage of their trip to this city full of art, history and spirituality, to see one of the most impressive Eucharistic miracles: that of 223 Hosts consecrated 280 years ago, still intact in one of the basilica's side chapels.

On receiving the faithful, the priest recounts the story of the miracle in English or Italian and, on recounting it, marvels at the fact, as if it were the first time he heard the story.

"They come from all over the world where there are Catholics. They come to see the miracle. When they arrive, they sing, are moved and weep with joy," said the priest in conversation with ZENIT.

A joy that is infectious and renews the priest himself, despite the fact he has known the story for a long time. He still remembers the first time he saw these hosts: "At the end of the 70s on a pilgrimage when I came here I learned about the miracle in depth and I thought: It must be well looked after, it must be made known, we must work so that, whoever comes will understand it and will leave with this miracle in his heart."

### Stolen Treasure

The miracle occurred August 14, 1730, eve of the feast of the Assumption of the Virgin Mary. That day in all the churches of Siena the priests consecrated additional hosts for those who might wish to receive the Body of Christ the following day.

That night all the priests of Siena met in the main cathedral of the city for a vigil, leaving their respective churches alone. Some thieves took advantage and entered the Basilica of St. Francis to steal the gold chalice with the consecrated hosts.

The next morning it was discovered that the hosts were not there and a group of faithful found the upper part of the chalice in the middle of the street. Thus it was verified that the Body of Christ had been stolen. The inhabitants of Siena began to pray so that the hosts would be recovered.

Three days later, while a man was praying in the Church of St. Mary of Provenzano, very near the Basilica of St. Francis, he noticed that there was something white inside a box for donations to the poor. Upon investigation, the box was found to contain 351 hosts – the same number of hosts that had been stolen.

"Those three days were like the days between the Crucifixion and the Resurrection," reflected Father Spring.

The hosts were full of dust and cobwebs. The priests cleaned them with great care. Then there was a day of adoration and reparation. Thousands of faithful arrived in the basilica in thanksgiving for the finding of the hosts. They were not distributed, it seems, because the Franciscans wanted the pilgrims to adore them until the moment they deteriorated (because on being deteriorated, the real presence of Christ would disappear).

But the hosts remained intact. The people began to consider them miraculous and increasingly pilgrims went to pray before them. A few were distributed on special occasions.

### Presence

Today, 280 years later, 223 hosts remain, in the same state they were in the day they were consecrated.

"At different stages they have been examined and they physically retain all the characteristics of a newly made host,"

explained Father Spring.

In 1914 the most rigorous examination of this miracle was carried out by order of Pope St. Pius X. "The Sacred Particles turned out to be in perfect state of consistency, lucid, white, perfumed and intact," Father Spring said.

The examination also concluded that the stolen hosts were prepared without special precautions and kept under ordinary conditions that, in normal circumstances should have caused deterioration.

On Sept. 14, 1980, Pope John Paul II traveled to Siena to celebrate the 250<sup>th</sup> anniversary of this Eucharistic miracle. On going there, he said, "It is the Presence." Personalities such as St. John Bosco and Blessed Pope John XXIII have also prayed before these holy hosts.

For Father Spring, the Eucharistic miracle of Siena "represents a proof of the love of God for us and the presence to sustain us against doubts, difficulties – the miracle with which God the Father is helping the Church not to be afraid, to live the presence of her founder sent by the Father to do his will."

"Here two miraculous things happen," explained Father Spring pointing to the hosts consecrated almost three centuries ago. "Time does not exist, it has stopped"; and "composite bodies and organic substances are subject to withering. For these hosts, neither fungus nor elements that break them down subsist. It is a living, continuous miracle. We do not know until when the Lord will permit it."

### Holy Communion Disciplines

1. Remember to fast at least one hour before Mass or reception of Holy Communion (from everything but water and necessary medications).
2. Genuflect when entering (or leaving) a pew or Church where the Blessed Sacrament is kept in a tabernacle with a sanctuary light burning to affirm His presence.
3. Bow before reception of Holy Communion as a sign of reverence. Say **AMEN** audibly when the priest says "Body (or Blood) of Christ."
4. Receive on the tongue or in the open palm of the hand turned heavenward. Never pluck or grab the Eucharist from the priest or minister's hand.
5. Consume Holy Communion as received while in front. Never return with the Host (Communion) to the pew. Watch for strangers or misunderstandings in this regard and remind one another or tell the pastor if an irregularity is observed.
6. Say a private prayer of thanksgiving and praise during the first minutes after reception before dissolving and digestion of Holy Communion happens, that is, during the intense time of Jesus' Presence within you.
7. Receive worthily. That is, if there is serious sin on your soul, seek confession before reception.

### Solemnity of the Sacred Heart of Jesus

Origins and significance "The soldiers came and broke the legs of the first man who had been crucified with Him, and then the other. When they came to Jesus, they found that He was already dead, so, instead of breaking His legs, one of the soldiers pierced His side with a lance; and immediately there came out blood and water. All this happened to fulfill the words of scripture: 'Not one of His bones will be broken' and, again, in another place scripture

says "They will look on the one whom they have pierced." (*Jn 19:31-37; cf. Ex 13:46; Nb 9:12; Ze 12:10*).

St. John's account is the biblical and historical basis for devotion to the Sacred Heart. The Jews were anxious that the bodies should be removed before the Sabbath began at sunset and they asked Pilate for the legs to be broken so that death from shock would be immediate. As Our Lord had been dead for some time, John recognized that his flow of blood and water was an extraordinary phenomenon beyond physiological explanation, but the reality is not doubted. The Fathers of the Church saw the two liquids as symbols of the sacraments, especially Baptism and the Eucharist, and these life-giving streams as the graces which create the Church, the second Eve from the side of the second Adam asleep on the Cross. Our Lord promised that from His heart living water would flow, and the Church believes that it thus received the Holy Spirit. "From His pierced side blood and water flowed to pay the price of our salvation. With blood from the secret recesses of His heart came the Church's sacraments with their power to confer the life of grace, and a draught of living water welling up to eternal life." (*St. Bonaventure, d. 1719*).

John Eudes (d. 1680), a priest of the French Oratory, composed the Office of the Sacred Heart in 1668 and, with Episcopal approval, the celebration of the Feast began in the Normandy seminaries he had founded. St. Margaret Mary Alacoque (d. 1690), a Visitation sister at Paray-le-Monial, was favored with visions of Our Lord who asked her to kindle devotion to His Sacred Heart which symbolized His love for mankind so often sadly rejected. Her teaching and accounts of the visions, in which work she was supported by the Jesuit, St. Claude la Colombiere, were blessed with remarkable influence on the Church's devotional life. In 1856, Pope Gregory XVI decreed that the Feast of the Sacred Heart was to be celebrated in the universal Church, and it was inserted in the Roman calendar, initially on the Friday following the Octave of Corpus Christi. The Catechism of the Catholic Church (1437; 2669) teaches that the Church honors and venerates the Heart of Jesus, "just as it invoked the Holy Name. It adores the Incarnate Word and His Heart which, out of love for men, He allowed to be pierced for our sins. On the Heart of Christ who knows the depths of the Father's love could reveal the abyss of His mercy in the beautiful parable of the Prodigal Son." (*cf. Lk 15:11-32*).

Pope Leo XIII declared John Eudes the author of the liturgical worship of the Sacred Heart of Jesus, and St. Pius X added that he should be regarded as the father and doctor of this devotion. He and Sr. Mary Margaret Mary were canonized by Pope Benedict XV, and Claude la Colombiere by Pope John Paul II as recently as 1992. **From the Liturgy**

"The thoughts of His heart last through every generation, that He will rescue them from death and feed them in time of famine."

"Father, we have wounded the Heart of Jesus your Son, but He brings us forgiveness and grace. Help us to prove our grateful love and make amends for our sins."

"I myself will pasture my sheep. I myself will show them where to rest. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong...I shall be a true shepherd to them." (*Ez 34:11-16*).

"It is he who forgives all your guilt, who heals very one of your

ills, who redeems your life from the grave, who crowns you with love and compassion. The Lord is compassion and love, slow to anger and rich in mercy. He does not treat us according to our sins nor repay us according to our faults. (*Psalms 102*).

"My dear people, let us love one another since love comes from God...God's love for us was revealed when He sent into the world His only Son to be the sacrifice that takes our sins away...Since God has loved us so much, we too should love one another...As long as we love one another, God will live in us and His love will be complete in us." (*Jn 4:7-16*).

"I am the good shepherd. I know my own sheep and my own know me." (*Jn 10:14*). Jesus spoke this parable to the scribes and Pharisees: "What man among you with a hundred sheep, losing one, would not leave the ninety-nine in the wilderness and go after the missing one until he found it? And when he found it, would he not joyfully take it on his shoulders and then, when he got home, call together his friends and neighbors? 'Rejoice with me,' he would say. 'I have found my sheep that was lost.' In the same way I tell you, there will be more rejoicing in heaven over one repentant sinner than over ninety-nine virtuous men who have no need of repentance." (*Lk 15:3-7*).

### **Reflection**

The silly sheep which has wandered off is vulnerable to attack, frightened and helplessly longing for the call of its shepherd to safe, green pastures. When the shepherd finds it, it is so exhausted and forlorn that he carries its considerable bulk on his shoulders back to the sheepfold. Our Lord who is a Good Shepherd and not at all like those leaders who offend God by their infidelity (*cf. Ez 34*), deliberately startled His listeners. No shepherd in his right mind would endanger his entire flock, risk severe penalties for the sake of one stray, carry it home, and then want to throw a party. Friends and neighbors, especially weary fellow shepherds would not have appreciated being disturbed by such news.

### **Prayer to the Sacred Heart of Jesus**

Sacred Heart of Jesus, I give myself to You. I give You my body, my soul, and all that I do or think or say. I want my whole life to be an offering to You to make You known and loved. I also offer to You our family. Help us to obey and love You always. Keep us from all danger of soul and body. Bless our life together with Your peace and love. We hope for the forgiveness of our sins through Your mercy, and for the graces we need to save our souls. Through Holy Communion and prayer, keep us close to Your Sacred Heart. Sacred Heart of Jesus, we believe in Your love for us. Help us to love You more. Amen.

### **FAMILY CORNER**

When it is a matter of contexts that concern the human being, scientists can never think that they are merely dealing with inanimate and manipulable matter. In fact, [...] the very first instant of the human being's life is characterized by the fact that it is *human life* and for this reason possesses its own dignity everywhere and in spite of all. ~ Pope Benedict XVI, Message to the Pontifical Academy for Life (Feb. 13, 2010)

**Our Lady of Guadalupe, patroness of the unborn, pray for us. St. Joseph, patron of the unborn, pray for us.**

Please use this weekly column to open a healthy discussion with

your family. (Refer children who are away from home to it at [www.stanthonys-hoven.com](http://www.stanthonys-hoven.com))