

**April 4, 2010**

**Solemnity of the Resurrection of the Lord**

**CELEBRATION OF THE MOST HOLY EUCHARIST**

**4/05 MON**      **Rectory Office Closed**  
**7:00 PM - HOVEN - Mass/Rosary**  
**\*St. Anthony's Altar Society Living/Deceased**

**4/06 TUES**      **5:15 PM - HOVEN - Mass/Rosary**  
**\*St. Anthony's Foundation**

**4/07 WED**      **5:15 PM - HOVEN - Mass/Rosary**  
**\*Rose Arbach+**

**4/08 THURS**      **7:20 AM - HOVEN - Mass/Rosary**  
**\*Josephine Edrich+**

**5:30 PM - ONAKA - Mass**  
**\*Holy Souls in Purgatory**

**4/09 FRI**      **5:15 PM - HOVEN - Mass/Rosary**  
**\*JK Special Intention**

**4/10 SAT**      **11:00 AM - HOSP. - Rosary/Mass**  
**\*Anna Marie Schmidt+**

**3:30 - 4:30 PM Confessions**

**THE LORD'S DAY MASS**

**5:00 PM - HOVEN - Mass**  
**\*Rich+ & Bonnie Huber**

**4/11 SUN**      **7:30 - 7:55 AM - Confessions - Onaka**

**8:00 AM - ONAKA - Mass**  
**\*People of our Parishes**

**9:15 - 9:45 AM Confessions - Hoven**

**10:00 AM - HOVEN - Mass (Incense)**  
**\*First Holy Communicants**

**This Sunday's Readings:**

Acts 10: 34a, 37-43; Psalm 118; Col 3: 1-4; Jn 20: 1-9

**CATECHISM PARAGRAPHS FOR THIS SUNDAY:**

- + 640-642 - The empty tomb. The appearance to the holy women. The witness of the apostles in building the new era.
- + 185-191 - The baptismal profession of faith.
- + 272 - Resurrection as revelation of God's victory in face of apparent powerlessness.
- + 1002-1004 - Already risen with Christ through baptism, we await the final resurrection.
- + 1168-1169 - Easter Triduum as source of light for whole year. Easter as "feast of feasts."

**DAILY READINGS FROM SACRED SCRIPTURE:**

**Monday:** Acts 2: 14, 22-33; Mt 28: 8-15

**Tuesday:** Acts 2: 36-41; Jn 20: 11-18

**Wednesday:** Acts 3: 1-10; Lk 24: 13-35

**Thursday:** Acts 3: 11-26; Lk 24: 35-48

**Friday:** Acts 4: 1-12; Jn 21: 1-14

**Saturday:** Acts 4: 13-21; Mk 16: 9-15

**Sunday:** Acts 5: 12-16; Psalm 118; Rv 1: 9-11a, 12-13, 17-19;

Jn 20: 19-31

**PLEASE REMEMBER IN PRAYERS:**

**FROM HOVEN:** Fr. Lance Oser, Helen Glodt, LaVonne Schumacher, Dyt

Rundall, Kenny Kaup, Kay Klocker, Rick Karst.

**FROM ONAKA:** St. John's Parishioners, Bertha Tuchscherer, Phil Heintzman, Leota Goetz.

**OTHER:** Pope Benedict XVI, Bishop Paul Swain, priests, seminarians, Sisters of our Diocese, World Peace, sanctity of all human life, our military personnel, Jeff & Trish Simon, Laura Keller-Huber, Gene Ronke, Sandy Entringer, Dorothy Frost, Patrick Engel, Carmen Rausch+, Billy Hermann+.

**Names will remain on our prayer list for four weeks. Please contact Linda in the office to request continued prayers.**

**LITURGICAL MINISTERS April 11--12, 2010**  
**ST. ANTHONY OF PADUA - Saturday - 5:00 PM**

LECTOR: Wayne Stuwe  
EUCH. MIN: Pat Rausch  
GREETERS: Pat Rausch, Merici Rader  
MARY'S HELPERS: Traci Arbach, JoAnn Arbach  
USHERS: Please Volunteer  
SERVERS: Derick Arbach, Kyle Arbach, Travis Clark

**ST. JOHN THE BAPTIST - Sunday - 8:00 AM**

LECTOR: Larry & Joyce Vetch  
OFFERTORY: Valerian Goetz Family  
USHERS: Please Volunteer

**ST. ANTHONY OF PADUA - Sunday - 10:00 AM**

LECTOR: Kurt Rausch  
EUCH. MIN: Suzi Vail, Chuck Simon  
GREETERS: First Communicants  
MARY'S HELPERS: Brooke DeRouche, Shawnda Rausch  
USHERS: Please Volunteer  
SERVERS: Tyler DeRouche, Nathan Jager, Reid Kaiser, Erik Kaiser, Benjamin Krueger, Garret Rausch

Almighty and everlasting God, have mercy upon Thy servant, Benedict, our Supreme Pontiff, and direct him, according to Thy loving kindness, in the ways of eternal salvation; that, by Thy gift, he may always desire that which is pleasing unto Thee and may accomplish it with all his might. Through Christ our Lord. Amen.

***Please pray for Pope Benedict XVI's General & Mission Intentions for April:***

**(G)** General intention; **(M)** Mission intention

**(G) Fundamentalism and Extremism.** That every tendency to fundamentalism and extremism may be countered by respect, tolerance, and dialogue among believers.

**(M) Persecuted Christians.** That persecuted Christians may persevere, sustained by the Holy Spirit, in witnessing to the love of God for all, even for those who persecute them.

**FR. LANCE'S NOTE**

**Dear Family in Christ:**

***ALLELUIA! Resurrexit sicut dixit! (He has risen as He said)***

**We will have Holy Water Bottles placed by the Holy Water Font, so that you may take the Blessed Easter Water home. You are also welcome to bring your own bottles to fill up. This is a spiritually powerful sacramental of the Church.**

**Please remember to pray for our Second Graders who will be making their First Confession and receiving their First Holy Communion next Sunday - the Solemnity of Divine Mercy.**

**As a reminder, the first Sunday after Easter has been solemnly proclaimed by our Holy Father as Divine Mercy Sunday. Our Merciful Savior promised St. Mary Faustina that all those who will make a sincere and thorough Confession between Easter & Divine Mercy Sunday will receive "full remission of all punishment due to sin." Theologians believe that this is something greater than a Plenary Indulgence, so I urge all of us to make a sincere and thorough Confession during this time in order to be worthy of our Lord's Great Promise. We will have Adoration and Divine Mercy Devotions (incense) at 3pm next Sunday with confession available during Holy Hour.**

**Please return your Rice Bowls this week, or make a donation and place in an envelope that is marked "Rice Bowl."**

This gift goes to feed God's hungry poor around the world.  
 When I was hungry you gave Me food to eat.  
 Ad Jesum per Mariam!

**COMING EVENTS - HOVEN**

**Sunday, April 11th @ 3:00 p.m.** - Divine Mercy Sunday  
 Devotions/Adoration/Confessions. Incense will be used.

**NOTES**

**Thank You** to St. John's parishioners for your generous contributions of wonderful baby items from the Advent Baby Shower. Your kindness will help us reach so many mothers and children in our communities. Thank you and God bless you!  
**Birthright of Aberdeen**

"I tell you the truth, whatever you did for one of the least of these brothers of Mine, you did for Me." Matthew 25:40

**Our Parish Community Extends Prayerful Sympathy** to the family of Bill & Betty Hermann, whose son, Billy, died. May Billy and all those who have gone before us marked with the Sign of Faith rest in peace.

**2010 Respect Life Spiritual Retreat** - The Respect Life Office is sponsoring a weekend retreat focusing on prayer and the role of the Blessed Mother Mary in respect life ministry at Broom Tree Farm June 4-6. Msgr. Charles Mangan, the Director of the diocesan Marian Apostolate, will lead this retreat and on Saturday morning, Bishop Paul J. Swain will join them to celebrate Mass and share his insights and thoughts. Visit [www.sfcatholic.org/respectlife](http://www.sfcatholic.org/respectlife) for a flyer and registration form, or call the Respect Life Office at 605-988-3755 for more information.

**ST. ANTHONY'S ALTAR SOCIETY NEWS**

**Next Funeral Luncheon:** Circle 1  
**April Church Cleaning:** Circle 9 will be cleaning church on Thursday, April 8th @ 4:00pm.  
**Special Activity:** Circle 3  
**Altar Society Meeting:** Monday, May 3rd @ 7:30 p.m. in the Church basement. **Note:** There will not be an April meeting.  
**Job Opportunity:** Anyone interested in cleaning Church monthly, please contact Sheila Von Wald (948-2565) or Paula Schumacher (948-2556).

**SACRIFICIAL GIVING – ST. ANTHONY'S**

*March 27-28, 2010*

Amount collected for weekend.....\$1,433.22

**SACRIFICIAL GIVING – ST. JOHN'S**

*March 28, 2010*

Amount collected for weekend.....\$171.00

*God bless you for your continued support of our parishes*

**CATHOLIC FAMILY SHARING APPEAL 2010**

	<u>Goal</u>	<u>Paid</u>	<u>Balance</u>	<u>Responding</u>
St. Anthony's	\$22,100	\$13,466	\$8,634	107/247 or 43%
St. Anthony's	\$1,788.48 - Seminarian Education Assessment			
St. John's	\$4,200	\$3,840	\$360	16/27 or 59%
St. John's	\$332.50 - Seminarian Education Assessment			

Please fill out your card soon regardless of whether you are participating or not. Any amount raised above the goal will stay in the parish. The average donation needed per family at St. Anthony's to reach our goal is \$96.00. To those who have returned their pledge card, thank you for your generous response!

**Geothermal Update**

**Project Cost: \$495,000**

**Pledge Goal: \$300,000**  
**Pledge Total: \$198,140.62**  
**Pledge Income Received: \$177,959.82**  
**Outstanding Pledge Balance: \$20,180.80**

**Treasure Hut 1/2 Price Sale**

Apr. 5th – Apr. 9th (Mon. to Fri.) 9am - 4pm

Apr. 10th - 9am to 12 Noon

"The Hut sale will end on Sat., April 10th at 12 noon. We will begin to 'pack up' that day from 1pm-4:30pm. Any volunteers will be greatly appreciated! CCD Students, grades 6-12, we'd love to have your help!! Closed the week of April 12th to restock, most days 8:30am-3:30pm. Any help we can get would be greatly appreciated and you will be abundantly blessed for your gift of stewardship. Thank you!! ~ Suzi & Noel ~  
 The Hut will reopen on Monday, April 19th at 9am.

**The winners of the \$25 gift certificates at the Hut on Saturday were: Lori Sautner and Jenny Brew. Congratulations!!**

**Origins and Significance:**

In 325 AD, the Council of Nicaea decreed that the Feast of Our Lord's Resurrection, the most important Christian celebration, should be on the Sunday following the full moon of the Spring Equinox between March 22nd and April 25th. The date of Easter determines, therefore, the timing of movable feasts like the Ascension, the Most Holy Trinity, and the number of weeks prior to Lent and after Pentecost. The Easter Season, beginning with its Octave, lasts fifty days until Pentecost during which period the Paschal Candle, blessed at the Easter Vigil, is lit during Mass, and the water, similarly sanctified, is used for Baptism.

The Judaic Passover united the separate festivals of the spring sacrifice of nomadic shepherds and of Unleavened Bread adopted by the Hebrews after settling in Canaan. In the first century, as today, the Passover feast recalled Israel's liberation from slavery and humanity's abiding hope of redemption, and is the context of the Last Supper and the events leading to Our Lord's crucifixion and Resurrection. By the second century, the Church was celebrating a Christian Passover, or 'Pascha', a feast of memory and hope in Jesus, the Paschal Lamb of the New Covenant, with thanksgiving for deliverance from sin and death, and joyful expectation of everlasting life. This early Pascha also remembered Our Lord's Passion and Death, and included the celebration of His Incarnation, Ascension and glorification as King of heaven and earth, and the total work of Redemption epitomized in His Cross as the symbol of victory. The liturgy for the three day period of preparation commemorated the events of the Passion at various "stations" in Jerusalem which was a major destination for pilgrims, and on Good Friday, for example, the Cross was venerated for the three hours of Our Lord's agony. The churches of Constantinople and Rome adopted these services during the fifth and sixth centuries, but the mediaeval West lost sight of the link between the Holy Week liturgies and their original times and places. Pope Pius XII sought to remedy this by the restoration of the Easter Triduum, a development continued by the Second Vatican Council. In God's eternal present moment, Easter is more than a series of Gospel

recollections. It is the continued passage of His people in Christ through death to a new life.

**The Easter Vigil:** This second century nocturnal watch, the third part of the Triduum of Our Lord's Passion, Resurrection, and Victory over death, is one of the oldest Christians celebrations. St. Augustine described it as "the mother of all vigils, the high point of the Church's year, the encapsulation of the Paschal mystery, and a rehearsal of salvation history in word and song." It became the time when the newly baptized representing the Risen Lord are initiated, and when the blessing of the new fire and paschal candle proclaim the Light of Christ in the 'Exultet'. A new life is the theme of seven Old Testament readings in the Liturgy, one of which recounts Abraham's willingness to sacrifice Isaac, the prefigurement of Our Lord's perfect sacrifice. We die with Him in Baptism to share the new life He brings in the Resurrection, and, during our mortal lives, the Risen Lord nourishes us with His own Body and Blood in the Eucharist. "Father, we praise you with joy when Christ became our Paschal Sacrifice. He is the true Lamb who takes away the sins of the world. By dying He destroyed our death; by rising He restored our Life." (*Preface of Easter*).

**From the Liturgy of Easter Sunday:** Peter addressed Cornelius and his household. "They killed Him by hanging Him on a tree, yet three days afterwards God raised Him to life and allowed Him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses: we have eaten and drunk with Him after His resurrection, and He has ordered us to proclaim this to His people, and to tell them that God has appointed Him to judge everyone alive or dead...All who believe in Jesus will have their sins forgiven through His name."

(*First Reading, Acts 10:37-43*). "Since you have been brought back to true life in Christ, you must look for the things that are in heaven where Christ is sitting at God's right hand. Let your thoughts be on heavenly things, not on things that are on the earth, because you have died and now the life you have is hidden with Christ in God. But when Christ is revealed – and He is your life – you too will be revealed in all your glory with Him...Christ our Passover has been sacrificed; let us celebrate the feast by getting rid of the old yeast of evil and wickedness, having only the unleavened bread of sincerity and truth." (*Second Readings, Col 3:1-4; 1 Co 5:6-8*).

**Reflection:** Cornelius was one of the Roman centurians stationed in Palestine whom the New Testament presents in a favorable light. (*cf. Mt 8:5-13*). Though not yet a Gentile convert, He devoutly worshipped God, supported Jewish interests, and, with all his family and servants, was baptized by St. Peter when he visited his house in Caesarea. He would have been unaware of the Resurrection because Our Lord had appeared only to the Apostles and a few chosen disciples, but Peter makes it quite clear that now he brings news of the Resurrection and the forgiveness of sin to all the people, including the Gentiles. St. Paul teaches that we die a mystical death when we descend into the cleansing waters of Baptism, but we die only to be raised to a new life in Christ. Living involves thinking, loving and doing, so life is a raising of the heart to God until all the members of Christ's body are united to their Head in glory. He reminds us that leaven represents sin which spreads like yeast through dough, hence the Jewish practice of removing yeast from the house before Passover and, for eight days after, eating only unleavened bread.

**Thank you to the following for their donations for Easter**

**Flowers:**

**Donors**

Helen Glodt  
Pat Rausch  
Jack & Linda Feldmeier  
Eileen Beitelspacher  
Bob & Jean Dreis

Aloys & Violet Dreis

Allen & Rita Turner  
Billy Kaup

Betty Giese  
Elaine Seurer

Dr. Dion & Chris Ramirez  
Kurt & Donna Rausch  
Tom & Colleen Hageman  
Norbert Hericks

Francis & Delores DeRouchev

**In Memory Of**

Fritz Glodt  
Garrity & Rausch Families  
Jim Feldmeier  
Edwin Beitelspacher  
Bill & Mary Dreis, Edwin & Daniel Reuer  
Bernice Dreis, Dorothy Ann Kaup, Elroy Kaiser  
Dean Turner, Paul & Esther Bertha Peter Wickert, Ferdinand Kaup, Charles Seurer, Marie Robbenolt, George Seurer  
Dean Giese  
Art Seurer, Frank & Ange Kaup